



Høgskolen i Telemark

Midtveiseksamen

2009: The Contemporary English Speaking World

18.10.13

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Sidetal: 4 (inkl. forside)

Hjelpemiddel: Godkjent engelsk-engelsk ordbok

Merknader:

Vedlegg: 1

Eksamensresultata blir offentliggjort på nettet, via Studentweb

Answer ONE of the questions:

1. Give an interpretation of Raymond Carver's short story "Cathedral."
(Excerpts of the text are attached.)
2. Discuss what you see as the most important theme(s) in Coetzee's *Waiting for the Barbarians*.

Cathedral

This blind man, an old friend of my wife's, he was on his way to spend the night. His wife had died. So he was visiting the dead wife's relatives in Connecticut. He called my wife from his in-laws'. Arrangements were made. He would come by train, a five-hour trip, and my wife would meet him at the station. She hadn't seen him since she worked for him one summer in Seattle ten years ago. But she and the blind man had kept in touch. They made tapes and mailed them back and forth. I wasn't enthusiastic about his visit. He was no one I knew. And his being blind bothered me. My idea of blindness came from the movies. In the movies, the blind moved slowly and never laughed. Sometimes they were led by seeing-eye dogs. A blind man in my house was not something I looked forward to.

That summer in Seattle she had needed a job. She didn't have any money. The man she was going to marry at the end of the summer was in officers' training school. He didn't have any money, either. But she was in love with the guy, and he was in love with her, etc. She'd seen something in the paper: *HELP WANTED—Reading to Blind Men*, and a telephone number. She phoned and went over, was hired on the spot. She'd worked with this blind man all summer. She read stuff to him, case studies, reports, that sort of thing. She helped him organize his little office in the county social-service department. They'd become good friends, my wife and the blind man. How do I know these things? She told me. And she told me something else. On her last day in the office, the blind man asked if he could touch her face. She agreed to this. She told me he touched his fingers to every part of her face, her nose—even her neck! She never forgot it. She even tried to write a poem about it. She was always trying to

write a poem. She wrote a poem or two every year, usually after something really important had happened to her.

When we first started going out together, she showed me the poem. In the poem, she recalled his fingers and the way they had moved around over her face. In the poem, she talked about what she had felt at the time, about what went through her mind when the blind man touched her nose and lips. I can remember I didn't think much of the poem. Of course, I didn't tell her that. Maybe I just don't understand poetry. I admit it's not the first thing I reach for when I pick up something to read.

Anyway, this man who'd first enjoyed her favors, the officer-to-be, he'd been her childhood sweetheart. So okay. I'm saying that at the end of the summer she let the blind man run his hands over her face, said goodbye to him, married her childhood etc., who was now a commissioned officer, and she moved away from Seattle. But they'd kept in touch, she and the blind man. She made the first contact after a year or so. She called him up one night from an Air Force base in Alabama. She wanted to talk. They talked. He asked her to send him a tape and tell him about her life. She did this. She sent the tape. On the tape, she told the blind man about her husband and about their life together in the military. She told the blind man she loved her husband but she didn't like it where they lived and she didn't like it that he was a part of the military-industrial thing. She told the blind man she'd written a poem and he was in it. She told him that she was writing a poem about what it was like to be an Air Force officer's wife. The poem wasn't finished yet. She was still writing it. The blind man made a tape. He sent her the tape. She made a tape. This went on for years. My wife's officer was posted to one base and then another. She sent tapes from Moody AFB, McGuire, McConnell, and finally Travis, near Sacramento, where one night she got to feeling lonely and cut off from people she kept losing in that moving-around life. She got to feeling she couldn't go it another step. She went in and swallowed all the pills and capsules in the medicine chest and washed them down with a bottle of gin. Then she got into a hot bath and passed out.

But instead of dying, she got sick. She threw up. Her officer—why should he have a name? he was the childhood sweetheart, and what more does he want?—came home from somewhere, found her, and called the ambulance. In time, she put it all on a tape and sent the tape to the blind man. Over the years, she put all kinds of stuff on tapes and sent the tapes off lickety-split. Next to writing a poem every year, I think it was her chief means of recreation. On one tape, she told the blind man she'd decided to live away from her officer for a time. On another tape, she told him about her divorce. She and I began going out, and of course she told her blind man about it. She told him everything, or so it seemed to me. Once she asked me if I'd like to hear the latest tape from the blind man. This was a year ago. I was on the tape, she said. So I said okay, I'd listen to it. I got us drinks and we settled down in the living room. We made ready to listen. First she inserted the tape into the player and adjusted a couple of dials. Then she pushed a lever. The tape squeaked and someone began to talk in this loud voice. She lowered the volume. After a few minutes of harmless chitchat, I heard my own name in the mouth of this stranger, this blind man I didn't even know! And then this: "From all you've said about him, I can only conclude—" But we were interrupted, a

The blind man sat very still, his head down, as he listened to me.

I said, "The truth is, cathedrals don't mean anything special to me. Nothing. Cathedrals. They're something to look at on late-night TV. That's all they are."

It was then that the blind man cleared his throat. He brought something up. He took a handkerchief from his back pocket. Then he said, "I get it, bub. It's okay. It happens. Don't worry about it," he said. "Hey, listen to me. Will you do me a favor? I got an idea. Why don't you find us some heavy paper? And a pen. We'll do something. We'll draw one together. Get us a pen and some heavy paper. Go on, bub, get the stuff," he said.

So I went upstairs. My legs felt like they didn't have any strength in them. They felt like they did after I'd done some running. In my wife's room, I looked around. I found some ballpoints in a little basket on her table. And then I tried to think where to look for the kind of paper he was talking about.

Downstairs, in the kitchen, I found a shopping bag with onion skins in the bottom of the bag. I emptied the bag and shook it. I brought it into the living room and sat down with it near his legs. I moved some things, smoothed the wrinkles from the bag, spread it out on the coffee table.

The blind man got down from the sofa and sat next to me on the carpet.

He ran his fingers over the paper. He went up and down the sides of the paper.

The edges, even the edges. He fingered the corners.

"All right," he said. "All right, let's do her."

He found my hand, the hand with the pen. He closed his hand over my hand. "Go ahead, bub, draw," he said. "Draw. You'll see. I'll follow along with you. It'll be okay. Just begin now like I'm telling you. You'll see. Draw," the blind man said.

So I began. First I drew a box that looked like a house. It could have been the house I lived in. Then I put a roof on it. At either end of the roof, I drew spires.

Crazy.

"Well," he said. "Terrific. You're doing fine," he said. "Never thought anything like this could happen in your lifetime, did you, bub? Well, it's a strange life, we all know that. Go on now. Keep it up."

I put in windows with arches. I drew flying buttresses. I hung great doors. I couldn't stop. The TV station went off the air. I put down the pen and closed and opened my fingers. The blind man felt around over the paper. He moved the tips of his fingers over the paper, all over what I had drawn, and he nodded.

"Doing fine," the blind man said.

I took up the pen again, and he found my hand. I kept at it. I'm no artist. But I kept drawing just the same.

My wife opened up her eyes and gazed at us. She sat up on the sofa, her robe hanging open. She said, "What are you doing? Tell me, I want to know."

I didn't answer her.

The blind man said, "We're drawing a cathedral. Me and him are working on it. Press hard," he said to me. "That's right. That's good," he said. "Sure. You got it, bub. I can tell. You didn't think you could. But you can, can't you? You're cooking with gas now. You know what I'm saying? We're going to really have us something here in a minute. How's the old arm?" he said. "Put some people in there now. What's a cathedral without people?"

My wife said, "What's going on? Robert, what are you doing? What's going on?"

"It's all right," he said to her. "Close your eyes now," the blind man said to me. I did it. I closed them just like he said.

"Are they closed?" he said. "Don't fudge."

"They're closed," I said.

"Keep them that way," he said. He said, "Don't stop now. Draw."

So we kept on with it. His fingers rode my fingers as my hand went over the paper. It was like nothing else in my life up to now.

Then he said, "I think that's it. I think you got it," he said. "Take a look. What do you think?"

But I had my eyes closed. I thought I'd keep them that way for a little longer. I thought it was something I ought to do.

"Well?" he said. "Are you looking?"

My eyes were still closed. I was in my house. I knew that. But I didn't feel like I was inside anything.

"It's really something," I said.

1981

Bobbie Ann Mason

b. 1940

Of earlier southern writers, such as William Faulkner and Allen Tate, Bobbie Ann Mason says simply that they possessed "a romantic vision." Her own work she describes as "southern Gothic going to the supermarket." The landscape of her fiction, usually rural Kentucky fast being overtaken by urban culture, is dotted with supermarkets, discount stores, video arcades, and vocational training centers. Her characters watch Phil Donahue and Johnny Carson on television; they take up weight training, make zucchini bread, and buy *The Sixties Songbook*. Or they drive trucks, eat "poke salet," and listen to Hank Williams. Caught between the country and the city, they constantly feel, she says, a "tension between their rural traditional past and the modern world." Like the woman who buys *The Sixties Songbook* ten years too late, they often find themselves struggling not to get any further behind.

Mason attributes her own and other contemporary writers' use of popular culture to cultural changes that come so rapidly that "it seems necessary to get a fix on a certain moment—or it may be different by tomorrow." Through a strange blend of colloquialisms and more formal diction, she reflects in the language of her fiction the same cultural gap that she renders in its action.

Reared on a dairy farm in western Kentucky, Mason was encouraged by her parents, neither of whom had finished high school, to continue her education. Unlike most of her friends, she went to high school in the "city"—Mayfield, Kentucky, population 10,725. She is, she now feels, "haunted by the kids I went to grade school with." After high school she went to the University of